

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2022

Mr. President,

The Education Committee recommends **S.B. 71**, FINANCIAL EDUCATION AND SAVINGS PLAN TO BENEFIT AT-RISK CHILDREN, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 71**, FINANCIAL EDUCATION AND SAVINGS PLAN TO BENEFIT AT-RISK CHILDREN.

Respectfully,

John D. Johnson Chair

Voting: 5-0-2

5 SB0071.SC1.wpd 1/19/22 3:5 pm ajanak/ARJ GH/JH2

Bill Number

Action Class

